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Practitioner's Docket No. 03045PCT

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Nippon Shokubai Co., Ltd.
Serial No.: 10/549,243
Filed: September 12, 2005
For: Additive for optical resins, and optical resin composition
Examiner: Zimmer, Marc S.
Group No.: 1712
Confirmation No.: 2418

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

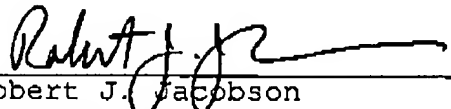
Certificate of Facsimile Transmission

I hereby certify that the following documents are being facsimile transmitted to the United States Patent and Trademark Office on September 12, 2007 to 1-571-273-8300 totaling 102 pages by applicant's attorney, Robert J. Jacobson:

1. This Certificate of Facsimile Transmission dated September 12, 2007 (one page);
2. Amendment Transmittal Letter dated September 12, 2007 (one page);
3. Amendment and Remarks dated September 12, 2007 (13 pages); and
4. Translation of JP 2003-98714 (87 pages).

Respectfully submitted,



Date: 9-12-2007


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SEP 12 2007

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 03045PCT	
Applicant(s): Nippon Shokubai Co., Ltd.					
Application No. 10/549,243	Filing Date 9/12/2005	Examiner Zimmer, Marc S.	Customer No. 023165	Group Art Unit 1712	Confirmation No. 2418
Invention: Additive for optical resins, and optical resins					
COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	4 -	20 =	0 x	\$50.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="padding-left: 20px;"><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-3288 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.</div> <div style="padding-left: 20px;">WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</div> <div style="margin-top: 20px;"><div style="display: flex; justify-content: space-between;"><div style="width: 40%;"> _____ Signature</div><div style="width: 55%; text-align: right;">Dated: September 12, 2007</div></div><div style="margin-top: 20px; border: 1px solid black; padding: 5px;"><div style="font-size: small;">I hereby certify that this correspondence and the documents referred to as enclosed therein are being facsimile transmitted to the United States Patent and Trademark Office</div><div style="margin-top: 5px;">on <u>September 12, 2007</u></div><div style="margin-top: 5px;">to <u>1-571-273-8300</u></div><div style="margin-top: 10px; text-align: center;"> _____ Signature of Person Faxing Correspondence</div><div style="margin-top: 10px; text-align: center;"><u>Robert J. Jacobson</u> _____ Printed Name of Person Faxing Correspondence</div></div></div>					
cc:					

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Introduction-- Amendment and Remarks

Amendments to the Claims, including the listing of
claims, begin on page 2 of this paper.

The Remarks begin on page 4 of this paper.

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as enclosed therein are being facsimile transmitted to the Commissioner
for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 12,
2007 to 1-571-273-8300 by applicant's attorney, Robert J. Jacobson.


Robert J. Jacobson

(Amendment and Remarks--page 1 of 13)